



08/21/97

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

A

RE:

Application of: POHLMANN, R.

For: AN ARRANGEMENT FOR DETERMINING THE
PENETRATION DEPTH ON PUTTING IN...

August 21, 1997

Hon. Commissioner of
Patents & Trademarks
Washington, D.C. 20231

Please accept for filing as a new U.S. patent application the following documents which are submitted herewith:

- | | |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. <u>X</u> Exp. Mail Cert. | 8. <u>X</u> Priority Request |
| 2. <u>X</u> Specification and Claims | 9. <u>X</u> Certified Copies |
| 3. <u> </u> Executed Declaration | 10. <u>X</u> Information Disclosure
Statement & PTO 1449 |
| 4. <u> </u> Assignment & Recordation
Form | 11. <u>X</u> Foreign Search Report
with translation |
| 5. <u> </u> Small Entity Statement | 12. <u>X</u> Simultaneous Amendment |
| 6. <u>3</u> Sheet(s) of Drawings | 13. <u>X</u> Filing Fee |
| 7. <u>X</u> Letter re filing without
signature + copy of
unsigned Declaration | 14. <u> </u> Other: <u> </u> |


Authorization is given to debit the account of the undersigned 19-4675 with respect to any missing or insufficient fee.

Express Mail Number: EH949843103US

Date of Deposit: August 21, 1997

I hereby certify that this paper and the documents referred to herein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted,


Michael J. Striker
360 Lexington Avenue
New York, New York 10017
(212) 687 5068
Registration No. 27233

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UNITED STATES PATENT OFFICE

In re: Application of : POHLMANN, R.
Filed : Simultaneously
For : AN ARRANGEMENT FOR DETERMINING
THE PENETRATION DEPTH ON...

August 21, 1997

Hon. Commissioner of
Patents and Trademarks
Washington, D.C. 20231

Sir:

Attached hereto are the filing fee and the following
documents re the above application:

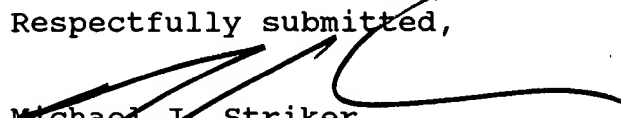
1. X Original Application
2. X Certified Copy
3. 3 Sheets of Drawings
4. Assignment

Breakdown of filing fee:

Basic Fee for the above application.....	\$770.00
Total Number of Claims	
<u> 26 </u> minus 20 times \$22.00.....	\$132.00
Independent Claims	
<u> 2 </u> minus 3 times \$80.00.....	\$ 0.00
TOTAL FILING FEE.....	\$902.00

Should no filing fee be submitted or the filing fee
submitted herewith be insufficient, then it is respectfully
requested that such fee be charged to the account of the
undersigned (19-4675).

Respectfully submitted,


Michael J. Striker
Attorney for Applicant(S)
Reg No. 27233

08916106-082197